

# Bio-Data

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1. Full Name : Kalyani Ravindra Nikam
2. Contact Information: Assistant Professor

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Telephone No: -----

Mobile: 7414992503

3. Education
4. Qualification: M.Sc (Statistics)
5. Teaching Experience : -- 1 year 6 month
6. Area of Research/Expertise: --  
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7. Awards/Fellowships/prizes received:

- 🏆 **Best Paper Award --**
- 🏆 **Best Teacher Award. --**
- 🏆 **Best Paper Presentation Award. --**

8. Number of Ph.D. Students Completed (with name): -- (Completed) -- (Submitted)

Sr. No.	Name of the student	Guide/ Co-guide	Topic of research	Date of registration	Date of declaration of Ph.D. degree
1	--	Guide			
2	--	Co-guide			

9. Number of Ph.D. students ongoing (with name). 01

Sr. No.	Name of the student	Guide / Co-Guide	Topic of research	Date of registration
1				

10. Number of M. Phil. Students completed (with name):

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11. Number of Books/Book Chapters Written :

**Book Chapters (International):**

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12. Number of Patents: (Published).

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13. Number of research papers published: 7

Publication Type	#Papers
Book Chapters	
International Journals	
National Journals	
International Conference Proceedings	
National Conference Proceedings	
Presented/Abstract	1

Journals:

**International Journals:**



**National Journals:**

**Proceedings of International Conferences:**

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**Proceedings of National Conferences:**

**14. Research project completed (with name of funding agency, amount sanctioned and year of completion).**

<b>Name of Investigator</b>	<b>Title of Project</b>	<b>Duration</b>	<b>Amount Sanctioned</b>	<b>Funding Agency</b>

**15. Memberships:**

<b>Sr. No.</b>	<b>Name of Institution/Society</b>	<b>Grade of Membership</b>

**16. Administrative Work experience:**

**17. Working experience with national bodies/national exposures:**

**18. Working experience with international bodies/international exposures:**

**19. Leadership experience: Associate NCC Officer**

**20. Serving on Editorial Boards: --**

**21. Invited Lectures/Session Chair (Last 2 Year):**

1) --

2) --

**22. Contribution to Department:**

**■ Teaching-learning-evaluation process**

**23. Contribution to University**

**■ Paper Setting, Evaluation etc.**

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